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BIB DATA SHEET

CONFIRMATION NO. 8101

| SERIAL NUM | IBER FILING or DATE | | | CLASS | | GR | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|---|---|-----------|------------------------|-------|---------------------|-------------------------------------|----------------|--------------------|-----------------|-----------------------|--|
| 10/645,72 | 21 | 08/20/200 | | | 360 | | 2181 | | 10020842-1 | | |
| | | RULE | | | | | | | | | |
| APPLICANT John G. I | NIP/ ny, Ft. Collins, | CO; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ********************************None /NIP/ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/21/2003 | | | | | | | | | | | |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | | TOT. | | INDEPENDENT CLAIMS | |
| Verified and /NIKETA I PATEL/ Acknowledged Examiner's Signature | | | Initials | | co | 4 | | - 2 8 9 | | ·· 4 ·· 1 | |
| ADDRESS | | | | | | | | | | | |
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| TITLE | | | | | | | | | | | |
| Method and apparatus for managing device reservation | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | | |
| | | | | | | 1.17 Fees (Processing Ext. of time) | | | | | |
| 1288 | | | | | | ☐ 1.18 Fees (Issue) | | | | | |
| | | | | | | Other | | | | | |
| | | | | | | ☐ Credit | | | | | |
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